



**State Representative**  
**EARL POLESKI**  
**R-64th Representative District**

**Office:** Room N-998, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-1795, Toll-Free: (888) 643-4786, Fax: (517) 373-5760, E-Mail: earlpoleski@house.mi.gov, Website: www.reppoleski.com

**Committees:** Appropriations (Subcommittees: Judiciary (Chair); Health and Human Services (Vice Chair); Corrections; General Government; Natural Resources; School Aid); Financial Liability Reform

**Biography:** Republican, of Jackson; born October 20, 1956, in Wyandotte; spouse, Candice, children, Earl and John; First United Methodist Church of Jackson; associate's degree in applied arts and sciences, Jackson Community College; bachelor's degree in economics and business administration, Albion College, master's degree in taxation, Walsh College; Michigan Certified Public Accountant since 1981; financial manager, oil and gas producers and other businesses; 20 years in public accountancy; past president/past treasurer, Jackson Breakfast Rotary Club; board member, Jackson Symphony Orchestra; past board member, Big Brothers/Big Sisters of Jackson, Family Service and Children's Aid Society; member, Spring Arbor Township Planning Commission, 1999 to 2006; member, Jackson County Commission, 2006 to 2010 (vice-chair, 2008 to 2010); elected to the House of Representatives, 2010, 2012, 2014.



**State Representative**  
**PHIL POTVIN**  
**R-102nd Representative District**

**Office:** Room S-1386, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-1747, Fax: (517) 373-9371, E-Mail: philpotvin@house.mi.gov, Website: www.repphilpotvin.com

**Committees:** Appropriations (Subcommittees: Education (Chair); School Aid (Vice Chair); Joint Capital Outlay; Military and Veterans Affairs)

**Biography:** Republican, of Cadillac; born November 1946, in Alpena; spouse, Jan; four children, eight grandchildren; St. Ann Parish financial chairman and Eucharistic minister to the sick; bachelor's degree, Albion College; master's degree in business administration, Central Michigan University; secondary education teacher, substitute teacher; chief executive officer, Western Concrete Products Company; board chair and five years executive committee member, National Concrete Masonry Association; Second Lieutenant, Michigan National Guard, retired; volunteer, Munson Hospital; Elks Lodge, #680; Knights of Columbus Council, #1224; board member, President Ford Field Service Council, Boy Scouts of America; assistant scoutmaster, Boy Scout Troop 125 in Cadillac; board member, Ducks Unlimited; member, Quality Deer Management; lifetime member, National Rifle Association, Farm Bureau, Michigan Right to Life; elected to the House of Representatives, 2010, 2012, 2014.